

ACTIVE TRANSPORTATION PROGRAM
CYCLE 3
NARRATIVE QUESTIONS
Suggestions for Revisions
Version B

I. PROJECT INFORMATION

- A. **Project Location**
- B. **Project Description** (*max 100 words*)

II. PROBLEM STATEMENT (35 POINTS)

- A. **Traffic Injuries/Fatalities** (*10 points*) - Describe the plan/program influence area or project location's history of collisions resulting in fatalities and injuries to non-motorized users and the source(s) of data used (e.g. collision reports, community observation, surveys, audits).
- B. **Public Health** (*10 points*) – Describe the health challenges of the targeted users of the project/program/plan as they relate to active transportation. (Issues may include rates of obesity, diabetes, other chronic illness due to physical inactivity, asthma rates, etc.).
- C. **Disadvantaged Communities** (*10 points*) – Describe the plan/program influence area or project location's service to disadvantaged communities based on the criteria listed below? (Poverty level, air quality, etc.) What percentage of your plan/project will benefit this community?
- D. **Other/Personal Safety** (*5 points*) – Describe the plan/program influence area or project location's history of crime as it relates to non-motorized users and the source(s) of data used (e.g. violent crime statistics, community observation, surveys, and audits).

III. PROPOSED SOLUTION (40 POINTS)

- 1. **Strategies** (*20 points*) – Describe how the applicant agency will work to solve the problem(s) identified above with regards to increased active transportation through improved connectivity, mobility, safety and air quality.
- 2. **Public Participation** (*10 points*) – Describe the community based public participation process that culminated in the project/program proposal or will be utilized as part of the development of a plan.
- 3. **Agency qualifications** (*5 points*) – Describe past grant performance, current projects, leverage, etc.
- 4. **Program Outcomes** (*5 points*)
 - 1. **Evaluation** (*Non-Infrastructure and Plans only*) - Describe the plan for evaluating the project.
 - 2. **Cost Effectiveness** (*Infrastructure only*) - B/C Tool

IV. PERFORMANCE MEASURES (20 POINTS)

A. **Goals and Objectives:** State the goals and objectives in measurable terms that relate directly to the identified problem(s). The objectives should be concise, address specific issues, and be realistic with a reasonable probability of achievement.

- **Method of Procedure** (*Infrastructure only*) – State goals and objectives that relate directly to the identified problem(s). List method of procedure/phases, timeline (include Gantt chart).
- **Scope of Work** (*Infrastructure only*) – List objectives, activities, timeline, and deliverables. (Include Scope of Work chart).

V. USE OF CALIFORNIA CONSERVATION CORPS (CCC) OR A CERTIFIED COMMUNITY CONSERVATION CORPS (0 to -5 points)